



*Castle House  
Great North Road  
Newark  
NG24 1BY*

*Tel: 01636 650000*

[www.newark-sherwooddc.gov.uk](http://www.newark-sherwooddc.gov.uk)

**Monday, 9 November 2020**

**Chairman: Councillor R Jackson  
Vice-Chairman: Councillor N Mison**

**Members of the Committee:**

**Councillor L Brailsford  
Councillor S Carlton  
Councillor M Cope  
Councillor D Cumberlidge  
Councillor Mrs G Dawn  
Councillor P Harris  
Councillor Mrs L Hurst  
Councillor B Laughton  
Councillor J Lee  
Councillor Mrs Y Woodhead**

**Substitute Members:**

**Councillor M Brock  
Councillor Mrs I Brown  
Councillor L Goff  
Councillor M Skinner  
Councillor T Smith  
Councillor N Mitchell**

**MEETING: Leisure & Environment Committee**  
**DATE: Tuesday, 17 November 2020 at 6.00 pm**  
**VENUE: Broadcast from Castle House, Great North Road, Newark NG24 1BY**

**You are hereby requested to attend the above Meeting for the purpose of transacting the business on the Agenda as overleaf.**

Attendance at this meeting and public access will be by remote means due to the Covid-19 Pandemic. Further details to enable remote access will be forwarded to all parties prior to commencement of the meeting. If you have any queries please contact Catharine Saxton on [Catharine.saxton@newark-sherwooddc.gov.uk](mailto:Catharine.saxton@newark-sherwooddc.gov.uk).



## AGENDA

Page Nos.

### **Remote Meeting Details**

This meeting will be held in a remote manner in accordance with the Local Authorities and Police & Crime Panels (Coronavirus) (Flexibility of Local Authority and Police & Crime Panel Meetings) (England and Wales) Regulations 2020.

The meeting will be live streamed on the Council's social media platforms to enable access for the Press and Public.

1. Apologies For Absence
2. An apology for absence was submitted on behalf of Councillor  
Declarations of Interest by Members and Officers and as to the Party Whip
3. Declaration of any Intentions to Record the Meeting
4. Minutes of the meeting held on 22 September 2020 5 - 13
5. Chairman's Report Verbal  
Report

### **Part 1- Items for Decision**

6. Active4Today - Performance Update and Draft Business Plan 2021/22 14 - 36
7. Fly Tipping Action Plan 37 - 41

### **Part 2- Items for Information**

8. Leisure & Environment Revenue and Capital Forecast Outturn Report to 31 March 2021 as at 30 September 2020 42 - 53
9. Mansfield and District Crematorium Joint Committee - Annual Statement of Accounts 54 - 158
10. Urgency Items - Minute of Decision 159 - 161
11. (i) Enforcement of the Corona Virus Regulations  
Leisure & Environment Committee Forward Plan 162

### **Confidential and Exempt Items**

12. Grounds Maintenance of HRA Land To Follow
13. Exclusion of the Press and Public  
To consider resolving that, under section 100A (4) of the Local Government

Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.